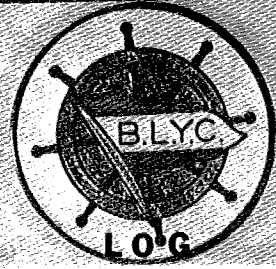
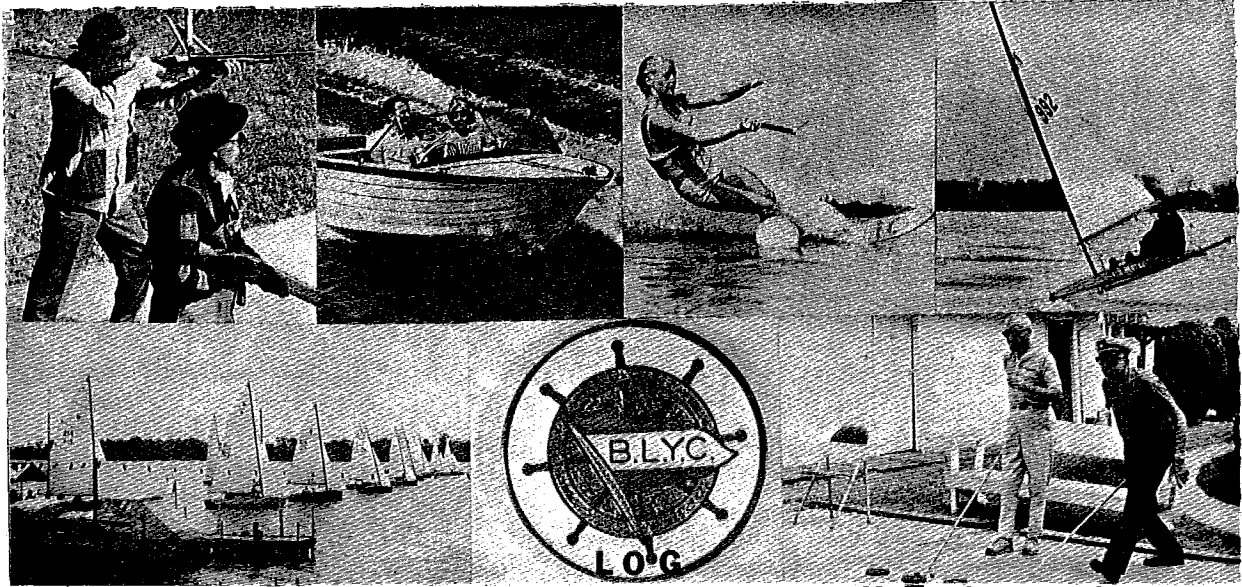


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MARCH 1968

OFFICIAL NOTICE TO ALL ACTIVE MEMBERS!

In accordance with the Constitution, Article VI, Section 5, Paragraph (d), notification is made to all ACTIVE and LIFE members:

THE SEMI-ANNUAL MEETING OF THE CLUB WILL BE HELD AT THE CLUB ON SUNDAY, MAY 5, 1968. THE MEETING WILL BEGIN PROMPTLY AT 3:00 P.M.

VC EDWARD C. METZGER
SECRETARY-TREASURER

Among other matters to come before this meeting will be the appeal received from Russell O. Luchtenberg, of his expulsion from membership by Board Action. The Club Constitution provides that the action can only be reversed by a two-thirds majority of all Active and Life Members of the Club. The agenda for this portion of the meeting consists of: -

1. Statements of Board and Appellant distributed in written form. and read aloud by Club Secretary;
2. Ten minutes for rebuttal;
3. Vote.

* * * * *

Polly and Bill Sherritt and Dorothy Meacham vactioned in Florida. Polly and Dorothy toured the west coast then crossed over and joined Bill who was fishing on the East Coast.

Dorothy and Bob Slattery are enjoying six weeks in Florida. They were visited one day by the Bickles and Nangles, and Bob promises pictures of that event.

New Address for Cec and Bill Graham: The Americana, 2445 Lake Shore Blvd., Euclid, Ohio, Suite #1805.

George Crites was at the Club in late Feb.---said he came up from Naples to cool off.

MARCH 1968

LADIES AUXILIARY - Rusty McGinnis

The February meeting was held at Del Matto's Restaurant with 18 present. Tables were beautifully decorated with a Valentine Day theme. Two lovely centerpieces graced the tables---a basket arrangement was won by Judy Irwin. (Judy is moving into a new apartment and said the centerpiece was just what she needed---she has no furniture yet, but she will have a nice decoration.) The other piece was presented to our president, Bea Dupler, by Trudi Clark. Trudi and Toni Adams were hostesses for this meeting.

The Auxiliary voted to give \$200.00 for the purchase of a new water fountain for the Gob's Mess. It has been delivered to the Club, and is waiting to be installed by the plumber.

After a discussion it was decided to have a party in May. This is to be a "fun party" and Judy Irwin will be Chairman. Details later.

Our lovely new floor in the Gob's Mess is getting marked with the chairs. It was decided to put small squares of carpet on the legs for protection.

Congratulations to Margie Cox, who had a showing of her paintings at Capital University starting March 3.

The March 12 Auxiliary meeting was held at the Maennerchor with Marjorie Coyle, chairman. Report of this meeting will be given in the next issue of the Log.

(It was necessary to hold this issue of the Log for a later publishing date, due to business announcements for the Club---our apologies to the ladies, since it is usually printed well in advance of their next meeting.)Ed.

* * * * *

FACILITIES: VC Metzger

The diagram showing the current dockage assignments will soon be posted in the case on the front porch. This indicates the assignments which will become effective May 1, 1968. If you have any questions regarding assignments, please contact VC Ed Metzger. The Priority Listing of Members wanting dockage or a change in their present assignments will soon be posted.

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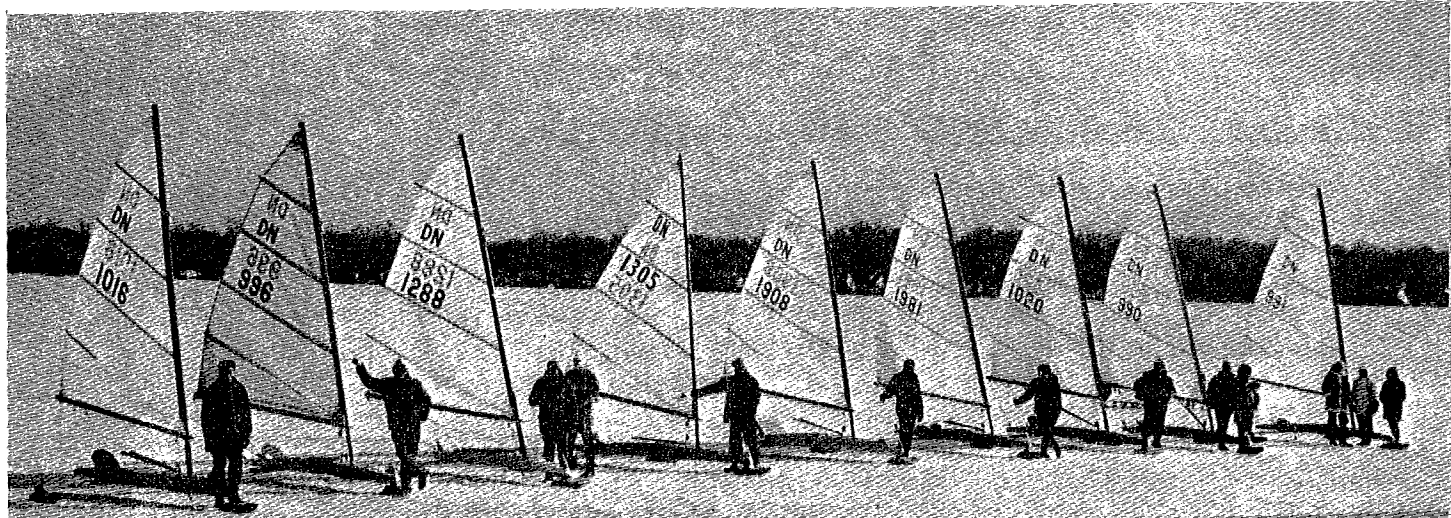
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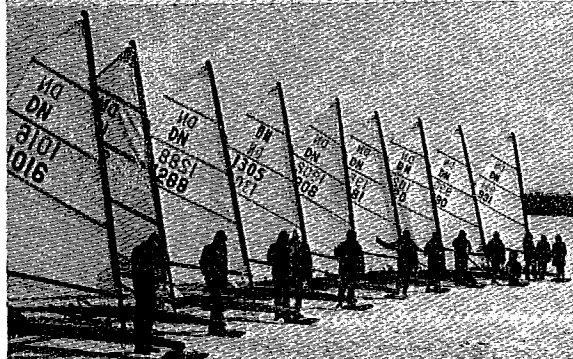
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DUES &-CHARGES---SEMI-ANNUAL MEETING: VC Metzger

By now you should have received your invoice indicating your current dues and other charges for 1968-69. Pay now, and help keep the delinquent listing as small as possible. Your Club will appreciate your re-mitting as soon as it is convenient. This helps your Club in several ways.

Elsewhere in this issue is the Official Notice of the Spring Meeting, and this is your opportunity to find out the "goings on" which your Board of Governors has been contending with the past seven months. Finances are just one of the items which will be afforded the membership for discussion. Ask questions---participate---this is YOUR Club, and you should know what the various committees are doing, and other items of the administration of interest to you.

* * * * *

JUNIOR TRAINING PROGRAM - GOV. JAMES DRESSEL

ATTENTION! NOW IS THE TIME TO ENROLL!

Since announcing the 1968 Junior Program in last month's issue of the Log, we have received a very enthusiastic response from the sailors and the many members who don't presently sail but would very much like to learn.

The sailboats we are using for this program - the Flying Junior Class- will be delivered in April. The three boats are fiberglass, self-rescuing, and self-bailing, which means they are the most modern and safe type hull available. The boats are 13½ feet long, carry 110 sq. ft. of sail and weigh approximately 250 pounds. They can be sailed either Cat or Sloop rigged.

The six week program will run from June 12 thru July 20 with two age groups for juniors---7-11 years and 12-17 years. Ladies adult class will be a five week program; juniors meeting Wednesday and Friday and adult class Saturday, 9 to 12 noon. Classes will be conducted at Buckeye Lake Yacht Club---cost \$20.00 per student for either of the junior classes and \$10.00 per student for the ladies adult class.

Facilities may be chartered for the sailing season by B.L.Y.C. members only. Fee - \$20.00.

HOW TO ENROLL? Please send the following information to: Jim Dressel, 212 North Remington Rd., Columbus, Ohio 43209. Send no money at this time. You will be contacted individually. (This is not a binding contract. A formal contract will be presented at a later date.)

(Adult ladies, answer questions applicable)

_____ Ages of children

_____ Previous sailing experience

_____ Can your child swim

_____ Home telephone number

_____ Residence Address

_____ Name

GUN CLUB - GOV. KEN MERRILL

Bob Richards has won the trophy for the big shoot by breaking 188 out of a possible 200 birds. This is the best score to date in this event. He will receive the trophy at a Gun Club dinner to be held Saturday, March 30 at the Yacht Club.

Gun Club members and their wives are encouraged to attend the cocktail party starting at 6:30 p.m., Sat., March 30. Cocktails and hors d'oeuvres will be compliments of the Gun Club, and will be paid for by Club funds---the dinner is at the member's expense. We will try to have Lillie come up with something special for this annual event.

The following day, Sunday, March 31, we will have a meeting and election of officers, and a 50-bird trophy shoot. Following shooting our work day will start (approx. 1 1/2 hrs.). We hope to put away and protect the trap (we have a lot invested in this), store any targets left, and clean up the area so there will be no evidence a gun club has been in operation all winter. If we all pitch in this will be no chore at all.

The main event the 31st will be a 50-bird shoot-off for Don Downey's trophy. This is a keeper.

Gun Club members will soon receive the list of candidates to consider for their new officers..

* * * * *

INTERLAKE BOWLING

B.L.Y.C. was represented by two teams at Toledo Jan. 27. They competed against teams from Toledo, Detroit, Cleveland and Windsor, Ont. B.L.Y.C. #1 team won a trophy for 2nd high over average B.L.Y.C. team #2 won 1st place for high over average. Heine Cline won the trophy for high three games over average. Gus Schell won the trophy for high single over average..

P/C Newt Davis was elected president of the Interlake Bowling Assn. 1969. This tournament will be held at Columbus at 3 C Lanes Jan. 25, 1969. Headquarters will be a Columbus hotel, to be announced at a later date.

* * * * *

Gov. Ray Walker reports he ran into Paul Smith when Gov. Walker spoke at the Utica Business Men's Assn., and learned Paul is now publisher of the Utica newspaper---the Utica Herald

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Dan Womeldorf is a shut-in for a while, and welcomes any visitors or cards, and especially news from B.L.Y.C. Give him a call because he won't be at the Club until the weather is much better and he wants to be up to date on our activities. His phone number is 237-1417; address 4606 Ellery Drive, Columbus 43227..

There are nine slip openings in area eight, just east of Bud Sayre's. Contact V.C. Metzger.

Now is the time to get any changes or corrections on record for the new 1969 Directory. Please notify, by mail, Ken Merrill, Box 1223, Buckeye Lake, Ohio 43008..

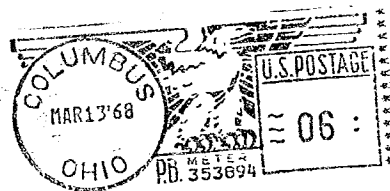
APRIL 13 - SPRING DANCE - Details in next log, and by special "flyer" mailing to members.

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