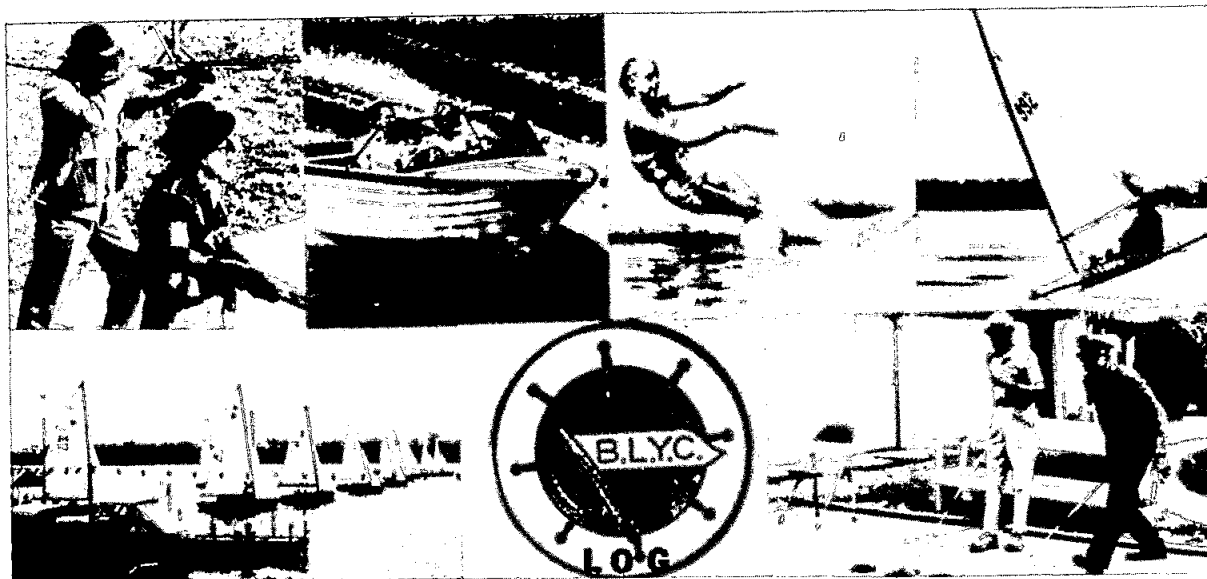


S
u
m
m
e
r

F
u
n

W
i
n
t
e
r

F
u
n



Buckeye Lake Yacht Club

FEBRUARY 1969

COMMODORE'S COMMENTS: The first "FAMILY SUNDAY" indicated many members were just looking for an excuse to come to the Club. Almost sixty adults were served a delightful meal....along with 18 youngsters!! Sue and I enjoyed seeing all our friends again gathered together in one place. Mrs. Wallace Black (Helene) came up from Lancaster with three of her friends. It was good to see Helene. Some of the late "eaters" missed the ribs, but were well satisfied with the kraut and knaukwurst. Commodore Walker and Gov. Eddie Ballenger are working on another event since this one was so well received.

*
*
*
*

FAMILY SUNDAY - FEBRUARY 23rd

3:00 - 6:00

Priced to P L E A S E ! !

ALL YOU CAN EAT

*
*
*
*

Save the March Calendar listed in this issue. Annual Holidays are now being shown for your benefit. The Club does not necessarily have a function on these days UNLESS it is also shown. You might more easily incorporate your other activities with Club events. The "Happy Hour" approved by the Governors will be studied and if it appears successful, it is very likely to be extended beyond the dates approved. Better not miss this special arrangement!

*
*
*
*
*

SING-ALONG - FAMILY INVITED!

FEBRUARY 28th

Eat dinner here at Club first!

HAPPY HOUR also!

*
*
*
*
*

Your Governors are hard at work developing their various programs for 1969, and when you are asked to assist in the many facets of our Club events, become a part of the event - do not end up apart from what is going on! The Governors have already devoted some 25 hours in their meetings, and will continue to administer Club affairs with positive attitudes, much imagination, great determination, a desire to achieve and dreams of improving our Club!! That sound familiar?

Cordially, COMMODORE EDWARD C. METZGER

BILLING OF 1969 DUES: Secretary-Treasurer Beeson tells us he will be mailing the invoice for this year's dues and charges on March 1st. Early payment will be appreciated. The billing date gives you sixty (60) days to pay before you are overdue. If not paid by 5/15/69, any facility you rent is delinquent and will be re-assigned to other members who are waiting for such facilities. This is in full compliance with the rules. If your dues are unpaid 5/31/69, your name, along with the amount is posted on the Club Bulletin Board.

1. 3/1/69 - Mailing of invoices
2. 5/1/69 - Due Date
- *3. 5/15/69 - Posting of Delinquent facility holders
4. 5/31/69 - Posting of Delinquent Dues/Members
5. 7/1/69 - Posted members dropped from Membership

*This rule has not been applied in recent years, but it will be followed this year.
(By-Laws: Article V, Section 11, Paragraph (a)
The Board has directed ST Beeson to abide by Club rules in their entirety.

JUNIOR TRAINING:1969: Governor James Dressel is working on the arrangements for the Season's training program which was instituted last year and so well received by many of our young people and wives. You will be given details of this program soon. "Stand fast....Davit the down-haul! Stem the stern! Trim the transom! I did not attend last year, Jim."

THIS MONTH'S TIP-O-THE-HAT: goes to Paul M. Kirkpatrick. For those of you who have not met Paul, he is Lil Kirkpatrick's husband. Paul has been a big help around the Club fixing things, varnishing some wood-work here and there and many other "little" things which have to be done beyond his assigned duties. Thanks, Paul!!

CLUB HISTORY: 1956/1966: Commodore Metzger tells us he is trying to nail down someone to assume the task of bringing up the worderful history of our Club written by Commodore Armstrong to ten years beyond the date covered. Anyone who takes this task is going to need all the help possible from all of you. More later on this most important documentary of BLYC.

The Commodore regretfully accepted the resignation of Gov. Dean Volmer from the Board of Governors.

Nominated and elected by the Board of Governors to replace Gov. Volmer was Chester DeMarry.

RAPID PHOTOCOPY
COMPANY

WOODY JOHNSON

410 E. Long St. 221-2626

W.L. "RED" SUCH AGENCY
Been Helpin' Folks with
Their Insurance Protection
Since 1935

2699 E. Main St. 237-3741
Bateson's Beach 467-7560

COYLE MUSIC CENTERS
Columbus-Delaware
& Chillicothe
"Musical Headquarters for
the entire Family"

ZIGGY COYLE

HILL DISTRIBUTORS

WEIDEMANS FINE BEER

*

CHARLIE HILL

PRACTICAL BURIAL
FOOTWEAR

CHARLIE SCHULTE

LW MLS
LARRY WADE & CO., REALTORS
"Anything in REAL ESTATE"
3311 E. Livingston Avenue
Columbus, Ohio 43227
Phone: 237-0377 Day/Night

CAPITAL CREDIT INC.
Collections

Coast - to - Coast

197 E. Gay St. 221-2371
DAN VAN ATTA

CAR & TRUCK LEASING
ALL MAKES AND MODELS

BOB DONALDSON, ETC. LEASING
686 Grandview Avenue
486-5988

SAYRE BROTHERS
CHRIS-CRAFT
Sales & Service

Est. 1904 - Hebron 928-3691

We hear if we have furnace problems, Vern and Freda Porter could assist us. Right, Vern? Sorry about that!

SPECIAL/SPECIAL/SPECIAL!!!: An "added attraction" for March 7th will be the showing of color slides taken by our good friend, Chet Thompson. He took a week long cruise on one of the two masted sailing schooners which used to sail out of Camden, Maine. These were taken in September, 1968. Chet tells us that these schooners have no engines, and you just sail with the conditions, no scheduled stops... they just try to get you back at the end of the week!! Now, do you find any excuse for not coming out for a fine dinner, sociability, Happy Hour AND what appears to be a completely delightful evening in store for you????? MARK IT DOWN..NOW!!

Facilities Assignments: All members will soon be receiving their 1969 membership statements, and included in these statements are the facilities that you will be using at the club for the coming season. Please look the assignments over and if you find any mistakes in the facilities you will be using please bring it to my attention or notify the Secretary-Treasurer. Also, we still have some slips and lockers available for the season, but they are limited, so the sooner you let me know your requests, the better chance we have of fulfilling your desires.

Gov. Ed Ballenger

Mary E. Miller: 11/19/98 - 2/12/69 - Mary passed away on Wednesday night, February 12th after being confined two months in Mt. Carmel Hospital. Mary loved this Club, and it is certain we all mourn her death. She was laid to rest in Fernwood Cemetery of February 15, 1969.

Many of us will want to extend to Mary Jane Offenbergs our sympathy in the loss of her mother, Nina Brinkerhoff on February 12, 1969.

Also our deepest sympathy to Ken Merrill on the loss of his mother.

Tom Boswell has recently received a promotion at City National Bank to Vice President in the Mortgage Loan Department. Congratulations, Tom!!

Ella and Ralph Wooley were present at the Power Squadron National Convention in Florida. Thanks for the interest in Boating Safety!!

Members desiring to purchase more than 1 ticket for entertainment should contact Rear Commodore Murray A. Headlee.

MASTER DISTRIBUTORS INC.

*

MERCHANDISE
at GREAT SAVINGS

171 N. 3rd St. 224-4133

RODENFELS CHEVROLET CO.

for

GOOD DEALS

see

PAUL TRAVIS

555 W. Broad St. 228-1551

METZGER ASSOCIATES, INC.

"Insurance to fit the need"

Edward C. Metzger, Pres.

720 E. Broad St., Columbus, O.

Office: 224-8109

Res.: 231-4960

MILLER-DAVIS ELECTRIC CO.

*

ELECTRICAL CONTRACTORS

Since 1899

*

158 N. 4th St. 221-4493

NEWT DAVIS

SMOOT POSTAGE STAMP

VENDING SERVICE

3552 Vanderberg Ave.

276-3802

IT'S GOOD HOUSE SENSE TO

BUY OR SELL

YOUR

HOME THRU

Peg Higginbotham 235-5012

Brad Salt, Realtors 235-2356

THE HISS STAMP CO.

Rubber, Brass & Steel

"MARKING DEVICES"

195 E. Long St. 224-5119

WALTER ROSSHIRT

FOR ALL YOUR REAL

ESTATE NEEDS -

** JACK BEESON **

\$ BUYING

\$ SELLING

\$ INVESTMENT

Lawrence Feitlinger Realty

237-3787 (Res) 237-9104

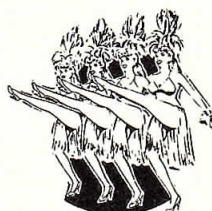
Important matters concerning all the membership is the purchase of a new water softener, new ceiling in the entrance hall to match that in the rest of the Club, and also the authorization to apply for a D-3 permit.

The Board is also advised by the State Liquor Department that all charges for previous violations were dropped by the Liquor Department.

Ballard H. T. Kirk has been proposed for active membership in the Club. He is sponsored by Paul A. Henderson and seconded by V.C. Ray Walker.

Ladies Auxiliary - SPECIAL ANNOUNCEMENT

The Ladies Auxiliary is going to have a Laugh-In. So mark your calendar and reserve March 22nd. Come to the Club for a fun filled evening!! Spaghetti dinner will be served from 6 p.m. The show will start at 9 p.m. sharp. Come one - Come all!! It will be a ball!



About 20 members of the Yacht Club and their wives were guests of Ernie Wilson and Lil at the Scioto Country Club on Saturday evening, February 8th at the Agonis Club dinner dance.



The Commodore and his family are moving to a new home shortly. 162 S. Remington Road.

Lloyd and Nora Ballenger are leaving February 12th for a 17 day cruise in the Mediterranean.

Velma and Doc Lieberman are leaving Thursday for a stay in Florida.

The Ladies March meeting will be at Reeb's Restaurant and there will be a Tupperware party after dinner. Let's all come out to this as the food is always good, and you can help our club by looking at all the new gadgets of Tupperware.

The committee for the June Card Party is Dorothy Meacham, Doris Dye and Velma Lieberman.

COMPARE RAMBLER
with other makes of cars
SAFETY-ECONOMY-COMFORT
Longer Life - Ease of Handling
DON'T FOLLOW ONE

DRIVE ONE
TRIANGLE MOTOR SALES
Art Schwoerer

HARLEY-DAVIDSON SPORTS
1816 N. High St., Columbus
294-4603 294-3003
"Everything for every sport"

Jack Davidson, Treas.

SHAW-DAVIS FUNERAL HOMES
34 West Second Ave.
4341 North High St.
299-4155 262-2600
24 Hour Ambulance Service
HARRY H. SHAW, Jr.

HERB HUNT
HUNT-JOHNSON CO.
ALL
Kinds of Insurance
228-6319 231-5990

WILSON'S AUTO SERVICE
*
Bring your car where
other yachtsmen do
COMPLETE AUTO SERVICE
95 N. Grant Avenue - 228-3535

REEB'S RESTAURANT
for
FINE FOOD
Lloyd Ballenger
Eddie Ballenger

BUTLER PRE-ENGINEERED
BUILDINGS
For Commerce & Industry
SERVICE PRODUCTS BLDGS, INC.
WILLIAM S. ROBINSON ----
231-2719

JANE B. KECK-METZ
FLOWER & GIFT SHOP
with
Flowers for Every Occasion
GREATER COLUMBUS DELIVERY
1397 Grandview Avenue
488-7246

DOCK AND STORAGE RULES

It would be impossible to anticipate every situation in administering slip assignments. We have tried to accomodate those occuring most frequently. Situations that have not been anticipated will be resolved in the same spirit of fairness to all that we have tried to incorporate in the rules that follow.

1. The Governor in charge of docks and storage is responsible for assignment of docks or slips. Interpretation and application of the rules to specific situations shall be his responsibility. In the event that a complaint cannot be settled satisfactorily by the Governor in charge, the member may present it in writing to the Board at its next scheduled meeting for final decision.
2. Assignment of docks or slips will be based on:
 - a. Date of completed dock application form or letter.
 - b. Date of club membership.
 - c. Length, beam, draft of boat.
3. Some slips are more desirable than others. Preference to older members will be implemented by:
 - a. Members requesting a different slip must do so in writing. The date of this application effectively establishes priority over new members.
 - b. When a slip becomes available, the member with the oldest dated application will be offered the slip (except as qualified in 3d). He can refuse it without losing his priority. In this instance, the next applicant would be offered the slip and so on down the list.
 - c. Acceptance of a preferred slip cancels priority previously established.
 - d. Boats must be compatible with slips, i.e., to achieve maximum efficiency of our berthing facilities, we want large boats in large slips and small boats in small slips. This will be determined by the Governor in charge.
 - e. In an emergency, a boat may be assigned an incompatible slip, in which case it will be designated as temporary -- with no loss of priority -- subject to transfer at the discretion of Governor in charge.
 - f. Dry sailers introduce a consideration of boat weight compatibility, which will be decided by Governor in charge.
4.
 - a. A list of slip applicants and date of priority will be published semi-annually in the Log and maintained continuously on the bulletin board.
 - b. All slip assignments -- both new and transfers -- will be posted on the bulletin board.
5.
 - a. A slip is rented to the person who has title of the boat using the slip. In cases of multiple ownership, boat title and/or registration will form basis of assignment.
 - b. Transfer or sale of boat does not include transfer of slip rights.
 - c. Mutually agreeable swapping of slips is subject to approval of Governor in charge and posting on bulletin board.
 - d. Installation of dry sailers is at the member's expense and liability for club property. Plans must be approved in advance. A dry sailer can be removed by the owner at his expense and liability for club property, returning the dock to its original specifications.

6.
 - a. New members are eligible to complete a dock application after election to membership. New members may not take slip possession until dock rent is paid.
 - b. No club member can rent more than 2 slips.
 - c. Dock rent must be paid by May 15 or dock will be assigned next eligible applicant.
 - d. New slip assignments after August 1st will be charged half-season rate. Temporary assignments will be prorated.
 - e. Docks temporarily not in use by members are subject to prorated rental and use by another member, as determined by Governor in charge, with acknowledgment of slip owner.
 - f. Boat owners must use assigned dock. BLYC reserves the right to move away boat at anytime, at the owner's expense, if they infringe on rights and/or privileges of other members.
7.
 - a. Boats and masts stored under the club or on club property, must have owner's name attached.
 - b. All gear incidental to storage must be removed immediately after launching or it will be disposed of.
 - c. Boats must be launched by June 1st or demurrage of $2\frac{1}{2}\phi$ lineal foot/day will be charged.
8.
 - a. Rental charges to be determined and established in accordance with the By-Laws, Article V.



DON'T FORGET



Before you
Die
Burn
Blow Away or Sink
Call
DRESSEL INSURANCE AGENCY
228-1531 or 235-4640

1969 CALENDAR OF EVENTS

January:

- 10 - Governors
- 19 - Family Sunday

February:

- 7 - Snakehunters #4
- 14 - Governors
- 15 - Booster Dance #2
- 19 - ASH WEDNESDAY

March:

- 7 - Snakehunters #5
- 14 - Governors
- 15 - Ladies Aux. Variety

April:

- 4 - GOOD FRIDAY
- 11 - Governors
- 12 - PC Ball:Booster #3
- 18 - Snakehunters #6
- 6 - EASTER SUNDAY
- 27 - Members Mobilized

May:

- 2 - Final Snakehunters #7
- 4 - Spring Meeting
- 9 - Governors
- 11 - MOTHERS DAY
- 14 - USCGA
- 30 - MEMORIAL DAY
- 31 - Booster Dance #4

June:

- 13 - Governors
- 14 -
- 15 - OICYA Regatta
- 15 - FATHERS DAY
- Cols. Power Sqdrn.
- 27 - COMM. BIRTHDAY
- Special!! PLAN TO BE AT
- THE CLUB! MORE LATER!!!!

B.L.Y.C. CALENDAR: MARCH 1969

- March 6, Cols. Power Sqdrn. - Southern Hotel
- 7, Snakehunters #5
- 7, Happy Hour
- 7, Special: Chet Thompson Slides
- 11, Ladies Auxiliary, Reeb's Restaurant
- 14, Happy Hour
- 14, Governor's Meeting
- *17, ST. PATRICK'S DAY
- 22, Ladies Auxiliary - Variety Show, Club
- 23, Family Sunday!
- *30, PALM SUNDAY

To be forewarned is to be forearmed for APRIL!!

April 12, COMMODORES' BALL!!!

27, Members' Mobilized (Previously called "work day")

*Listing special Holidays to help you coordinate your other activities with Club activities.

And don't forget the remaining February events!

Feb. 21, Happy Hour

23, Family Sunday

28, Happy Hour and Sing Along with Chet Thompson directing

July:

- 4 - FOURTH OF JULY
- 6 - Boat Parade
- 5 - Booster Dance #5
- 9 - USCGA
- 11 - Governors

August:

- 2 - Booster Dance #6
- 8 - Governors
- 10 - Junior Party:End of Sailing Inst.
- 13 - USCGA
- 30 - Booster Dance #7

September:

- 1 - LABOR DAY
- 10 - USCGA
- 13 - Election Eve Party;Free
- 14 - Annual Meeting;Election
- Cols. Power Sqdrn.

October:

- 4 -
- 5 - Snowball I
- 10 - Governors?
- 11 -
- 12 - Snowball II
- Clambake?Food only

November:

- 1 - Booster Dance #8
- 4 - General Elections
- 14 - Governors?
- 15 - Trophy Pres.

December:

- 12 - Governors?
- 31 - Booster #1

March Calendar

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Feb. 23 Family Sunday	Feb. 24	Feb. 25	Feb. 26	Feb. 27	Feb. 28 Happy Hour Sing Along Chet Thompson Directing	1
2	3	4	5	6 Cols. Power Sqdn. Southern Hotel	7 Happy Hour Snakehunters 5 SPECIAL Chet Thompson Slides	8
9	10	11 Ladies Auxiliary Reeb's Restaurant	12	13	14 Happy Hour Governor's Meeting	15
16	17 SAINT PATRICK'S DAY	18	19	20	21	22 Ladies Auxiliary Variety Show
23 Family Sunday	24	25	26	27	28	29
30 PALM SUNDAY	31					

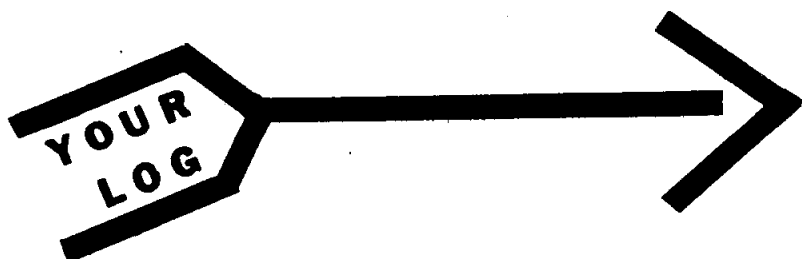
Return to — —

Buckeye Lake Yacht Club

Box 16

Buckeye Lake, Ohio 43008

BULK RATE
U. S. POSTAGE
PAID
LANCASTER, OHIO
PERMIT NO. 6



Nelson R. Embrey — Editor