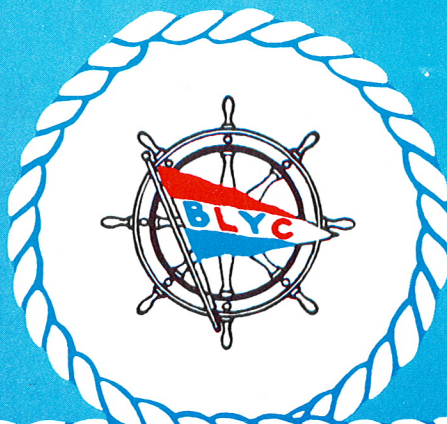


# Buckeye Lake Yacht Club



# LOG

## FROM THE BRIDGE ☆ ☆ ☆

OCTOBER 1983

B.L.Y.C. faces many new challenges and opportunities as it embarks upon the year 1983-84. Such opportunities were unheard of only a few short years ago. We are fortunate, indeed, to have such an outstanding Board to steer us through the upcoming year.

Your Board is committed to serve in the best interest of the club. They are anxious and willing to assist you in any way they can. We appreciate and encourage your input in the many decisions facing us this year.

I would like to congratulate and acknowledge your new Board of Governors.

VICE COMMODORE - Dick Wolf - Bar and Kitchen. Dick has been very active and involved in the club's activities for many years. His compassion and sincerity will be an invaluable asset.

REAR COMMODORE - Mike Jacobs - Docks and Facilities. Mike's dedication and commitment to excellence will be reflected by the yacht club.

GOVERNOR - Tim Ryan - House/Porch and Grounds - Tim's enthusiasm and foresight should be an inspiration to us all.

GOVERNOR - Tom Erickson - Race and Regatta - Tom's experience and commitment to racing, will keep B.L.Y.C in the forefront of yachting competition throughout the country.

GOVERNOR - Marty Headlee - Entertainment - Marty's lifelong knowledge of and involvement in the yacht club will provide an excellent foundation from which we can continue to grow.



GOVERNOR - Greg Alspach - Log - Greg has the youth, spirited attitude and ability to convey the ideals of the B.L.Y.C. to us all.

GOVERNOR - Bob Zeiher - Junior Training - Bob has shown his organizational capabilities as Gun Club Chairman (Race Committee Chairman). His expertise will be an inspiration to the Junior members.

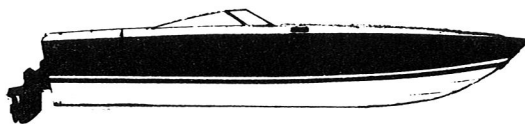
GOVERNOR - John Doneff - Membership and Directory - John has been the leader in signing new members in our organization. I expect that the club will continue to grow under his guidance.

We had an excellent turnout on election day. I would like to thank everyone who took time out of their busy schedules to come out and vote. The wonderful food and fanfare makes this the most memorable event of the year.

All of the candidates and their staff deserve a warm and hearty "Thank you!" from the entire organization. Your selfless dedication is a real inspiration. It is a shame that everyone could not win. I hope that the unsuccessful candidates will continue to provide their valuable insight and wisdom into the operation of the club.

We are sailing into a new era of the B.L.Y.C. The opportunities are limited only by our imagination. It promises to be an excellent year for the B.L.Y.C.

COMMODORE BOB WALTERS



House, Porch and Grounds

Gov. Tim Ryan

The annual election is over and I've been appointed governor in charge of House, Porch and Grounds, Dick Wolf has been elected Vice Commodore and has made it easy on me because he has left the house, porch and grounds in excellent condition. As Dick has mentioned in his previous letter the Fall Fun/Work Day is October 16. I look forward to working with all the great volunteers we will have on Sunday. If there are any suggestions related to House, Porch and Grounds please don't hesitate to let me know.

Gov. Tim Ryan



# MARK YOUR CALENDAR

## FALL WORK DAY

### SUNDAY — OCT. 16<sup>th</sup>

9:00 or 10:00 a.m. till about 1:00 p.m.

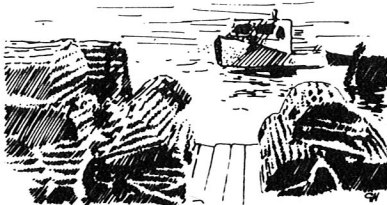
Don't wait to be asked. Come right on out and join in the fun. Lots of chores need to be done to ready the property for the coming winter. You will have lots of friends working beside you.

Free food and beer for all the workers, starting at 1:00 p.m.

An excellent swimming pool stairway has been donated and delivered to the club by Carl Hergesell. Thank you, Carl!

I am presently serving as Governor in charge of Bar and Kitchen. If you have any thoughts or suggestions relating to any part of the club, speak to me or drop a line in the mail. I do appreciate hearing from you.

Vice-Commodore Dick Wolf



#### NOTICE

The LOG will gladly print information from club members regarding fleet news or events, items of interest to special groups within the club, such as Gun Club or Cancer Ray, or pertinent items of interest to the entire membership.

The twentieth of any month acts as the deadline for materials to be published in the following month's LOG. Articles may be sent directly to the Editor or placed in his mailbox at the club.

Gov. Greg Alspach  
Editor

# **BUCKEYE LAKE YACHT CLUB SNOWBALL REGATTAS 1983**



## **Highlander, Laser, Lido**

### SATURDAY Oct. 1

0800 Registration at Club  
Breakfast available  
0930 Skippers Meeting  
1030 1st Race  
1200 Lunch at Club  
1330 2nd and 3rd Races  
1800 Cocktails & Hors d'oeuvres  
1900 Dinner available from  
regular menu at Club

### SUNDAY Oct. 2

0800 Breakfast at Club  
1000 4th and 5th races  
1200 Lunch at Club  
1400 Awards Presentation

\*\*\*LAUNCHING - BOTH WEEKENDS\*\*\* Friday, 1900-2200  
Saturday, 0800  
Sunday, following last race

## **Lightning, MacVenture**

### SATURDAY Oct. 8

0800 Registration at Club  
Breakfast available  
0930 Skippers Meeting  
1030 1st Race  
1200 Lunch at Club  
1330 2nd and 3rd Races  
1830 Cocktails & Hors d'oeuvres  
1930 Buffet Dinner  
2100 Live Entertainment - Dancing

#### Menu

Fried Chicken  
Baked Lasagne  
Salad Bar  
Potato and Vegetable  
Beverage, Rolls and Butter  
Dessert

\$7.50 Tax & Tip Included  
children under 12 \$5.00

### SUNDAY Oct. 9

0800 Breakfast at Club  
1000 4th and 5th Races  
1200 Lunch at Club  
1400 Awards Presentation





## *Galley Gossip*

Gov. John Doneff

### **FALL CLUB HOURS**

**Closed Mon. & Tues.**

**Wed. 5:pm. til 10:pm.**

**Thurs. 5:pm. til 9:pm.**

**Fri.. 5:pm. til. 10:pm.**

**Sat. 9:am. til 10:pm.**

**Sun. 9:am. til 7:30pm.**



### *Super Champagne Brunch*

**SUNDAY - OCTOBER 23rd.**

**Serving- 11:00 am. til 1:00 pm.**

**\$5.50 Per Person-tax & tip included**

**Reservations Please PH. 929-9941**

**We Now Accept Visa & Master Charge**



**The Piano Playing and Sing-A-long  
of Jim Matheny for your Enjoyment  
Friday Evenings**

**Hope to see you soon**

*John*

*B. L. Y. C.*

## *Halloween Dinner Dance*

**Saturday October 29th.**

**7:pm. Cocktails & Hors'doeuvres**

**8:pm. Dinner**

**9:pm. Dance**

**Entertainment by**

**The Majestics**

**Dinner \$8.00 incl. tax&tip**

**Complimentary**

**Witches Brew & Hors'doeuvres**

**RESERVATIONS PLEASE 929:9941**



*Costumes Optional*



## LADIES AUXILIARY

by Pat Forster

The Buckeye Lake Yacht Club Ladies Auxiliary met September 18, 1983 at 3:00 p.m. Each lady introduced herself and past presidents were noted. Judy Ballenger showed the ladies some new items from the showcase. Keep these in mind for gifts. Sandy Alspach asked for help in decorating for the Snowballs and for hors d'oeuvres or cash donations for the cocktail parties during each weekend of the Snowballs.

President Pat Ottenweller thanked her chairmen from last year:

Card Party, Marianne Wagner  
Showcase, Judy Ballenger  
Snowball, Sandy Alspach  
Membership, Marty Fisher

Marty Fisher was asked about reupholstering of the couch in the Commodore's Lounge. The project committee will look into it.

Elections for this year were held. The new officers are:

President, Phyllis Flynn  
Vice President, Pat Forster  
Secretary, Virginia Fulgham  
Treasurer, Carol Donnelly

Pat thanked her board from last year and gave them each a gift. She then turned the gavel over to new President Phyllis Flynn and was given the traditional charm.

Phyllis announced her chairmen for this year:

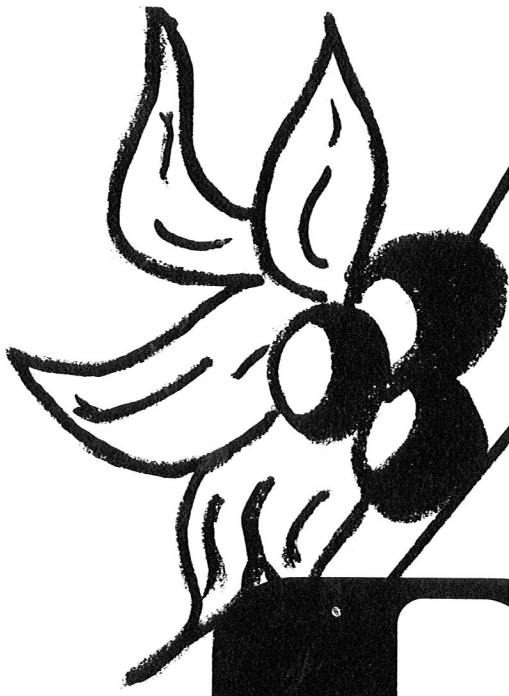
Card Party, Debbie Lynch  
Las Vegas Night, Lorraine O'Donnell  
Project, Sue Headlee  
Snowball, June Jacobs  
Showcase, Judy Ballenger

The meetings for this year will be announced at the October meeting at Reeb's Restaurant. Please pay \$10.00 dues as soon as possible.

## **IN MEMORIAM**

The Club was saddened to learn about the sudden death of Jane Keck. Having just attended her fiftieth consecutive Buckeye Lake Yacht Club election, she was truly the Grand Dame of the Club. Her warm personality, enthusiasm, and spirited nature will be sorely missed.





**NOV. 12**

**DSU**

**BAND  
PARTY**

**Dinner 7:00**

**Watch for Details  
Later**

**929-9941**

**Reservations by Nov. 9 - John Doneff 928-8660**



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**EDWARD L. METZGER, II**  
PRESIDENT

**IMPORTANT DATES**

**OCTOBER**

- 1&2 SNOWBALL I
- 8&9 SNOWBALL II
- 12 BLOC Meeting
- 13 Board Meeting
- 16 Champagne Brunch
- 29 Halloween Party



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YOUR MONTHLY LOG



**Editor**  
**Gov. Greg Alspach**

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